William J. Turney Sr. 407 E. Alden St. Bunker Hill, II. 62014

February 13, 2008

Macoupin County Board Macoupin County Courthouse Carlinville, II. 62626

Attn: Chairman Andy Manar Board Members

I would like to apply for reappointment to the Bunker Hill Fire Protection District Board of Trustees for the standard 3 year term.

Thank all of you for the consideration you have shown to me. If I can be of help to any of you in the future please feel free to call at any time.

Sincerely.

William & Turney Sr.

Michele Zippay

From:

Dean Rull [deanrull@frontiernet.net]

Sent:

Tuesday, March 04, 2008 3:44 PM

To:

Michele Zippay

Cc:

deanrull@frontiernet.net

Subject:

bhfd retirement

Attachments: _AVG certification_.txt

March 4, 2008

Attn: Andy Manar,

Macoupin County Board Chairman

Dear Andy,

Having served on the Bunker Hill Fire Department for over 14 years and on the Fire District Board for over 8 years, I have decided to retire. Please remove me from the Fire District Board in March of 2008.

I want to thank the District Board, District Chiefs, Department Chiefs, Officers, and and especially the Volunteer Firefighters who give of their time and talents so unselfishly to their communities.

To all the people in the area that I have had the opportunity to work with, I give my heartfelt thanks.

Respectfully Yours,

Dean Rull

Shipman Volunteer Fire Department

P.O. Box 49 329 East Railroad Road Shipman, Illinois 62685 618-836-5458

March 19, 2008

To: Macoupin County Board

In May of 2008 Jack Mills will be retiring as a Trustee for the Bunker Hill Fire Protection District. The Bunker Hill Fire Protection District would like to recommend LaWayne Catlett to replace him as the Shipman representative for the District. We would appreciate the appointment of LaWayne Catlett for the term beginning May 2008 through May 2011.

Doug Egelhoff

Shipman Fire Department President





MT. OLIVE FIRE PROTECTION DISTRI

815 WEST MAIN STREET MT. OLIVE, IL 62069 217-999-2039 phone/fax

March 24, 2008

Macoupin County Clerk Macoupin County Courthouse Carlinville, IL 62626

RE: Appointment/Reappointment

The Mt. Olive Fire Protection District is submitting for approval, the following name (s) for reappointment to the Mt. Olive Fire Protection District Board of Trustees.

Name & Address:

Freddy Wesson, Treasurer

1248 Mt. Olive Trail Litchfield, IL 62056 217-999-4113

Please return a signed copy for our files.

Thank you in advance for your time.

Sincerely,

Marianne Lange, Secretary

Mt. Olive Fire Protection District

Approved: 5

County Board Chairman

Date: 4-8-08





MT. OLIVE FIRE PROTECTION DISTRICT

815 WEST MAIN STREET MT. OLIVE, IL 62069 217-999-2039 phone/fax

March 24, 2008

Macoupin County Clerk Macoupin County Courthouse Carlinville, IL 62626

RE: Appointment/Reappointment

The Mt. Olive Fire Protection District is submitting for approval, the following name (s) for reappointment to the Mt. Olive Fire Protection District Board of Trustees.

Name & Address:

Dean Monke, President 22015 Lake Ka-Ho Road Mt. Olive, IL 62069 217-999-2050

Please return a signed copy for our files.

Thank you in advance for your time.

Marianne Lange, Secretary

Mt. Olive Fire Protection District

Approved:

County Board Chairman

Date: _ 4-8-08

IN RE: STAUNTON FIRE PROTECTION DISTRICT, A Fire Protection District organized and existing under and by virtue of the laws of the State of Illinois and located in the Mt. Olive, Staunton and Dorchester Townships in Macoupin County, Illinois.

FINDINGS AND CERTIFICATE OF APPOINTMENT

This fourth day of March, 2008, on suggestion duly received, and after and sufficient/inquiry, the undersigned find:

- 1. The Staunton Fire Protection District is a Fire Protection District organized and existing under the laws of the State of Illinois pursuant to the provisions of Chapter 127 ½ of the Illinois Revised Statues of 1977, Section 21 through 46, and located in the Mt. Olive, Staunton and Dorchester Townships in Macoupin County, Illinois.
- 2. The governing officials of this body or agency, entitled, Board of Trustees, and their terms in office are:

Member	Address	Phone	Term Began	Term Ends
William E. Knop	311 E. Penn. Staunton Macoupin Co.	635-3578	2006	
Bart Yakos	637 Koko Ave. Staunton Macoupin Co.	635-8749	2007	2010 MAR 1 4 2008
Ronald Dustman	1420 W. 6 th Staunton Macoupin Co.	635-8676	2008	2011

- 3. A vacancy is about to exist because of the expiration of the term of Ronald Dustman.
- 4. Appointment if such case is to be made by the County Board of the County in which such successor is entitled to appointed by representation, pursuant to the provisions of paragraph 25 of Chapter 127 ½ of Illinois Revised Statures of 1977, and such Trustee is to be succeeded by a resident of Macoupin County, Illinois. The regular terms of the Trustee are for three (3) years commencing on the first Monday in May next after they are respectively appointed.
- 5. Ronald Dustman is desirous of being re-appointed as such Trustee.

WHEREFORE, the following named person is appointed as Trustee of the Staunton Fire Protection District for the term shown:

Member	Address	Phone	Term Began	Term Ends
Ronald Dustman	1420 W. 6 th Staunton Macoupin Co.	635-8676	2008	2011

COMMUNICATIONS

Administrative Office

116 South Plum Street P.O. Box 260 Carlinville, IL 62626-0260

Phone: 217-854-9644 217-854-4765



Job Center Board Officers

Carol Cody, Chairperson Rick Mogler, 1st Vice-Chair David White, 2nd Vice-Chair Arny M. Arnett, Exec. Director

March 11, 2008

Mr. Andrew Manar 4 Heritage Drive Bunker Hill, IL 6201

RE:

Job Center Board Membership

12178544765

Dear Mr. Manar:

The Job Cente: Board is due to have members reappointed (terms expire 4/14/08) and/or members replaced that have resigned or been inactive. The Policy board met last week to discuss the membership. The I fandated One-Stop Partner Representatives that will be reappointed are Paula Ferguson and Jackie Myers. Those being recertified also include Mark Dugger, Larry Green, Val Harris, and Vince Tepen; leaving the Macoupin County Chairman with the following replacements or reapp intments:

Robin Black - needs reappointed as education representative Dale Chapman – needs reappointed as a Community College President Lucy Hughes - needs reappointed as a business representative

Lou Ashby - it active labor representative - needs replaced with a labor representative

Please notify is in writing of the name and address of the person that will be replacing the curren member and we will send them an Appointment/Reappointment form. We will take care of the paperwork for the reappointments.

Because the reappointments are due in the Governor's office by April 14th, we would like to make March 28th the deadline to have this information in our office. If you have any questions, please feel free to call me at 217/854-9644.

Sincerely,

Amy M. "Mik" Arnett Executive Director

AMA:bs

elopina Illinois's Workforce

Administrative Office

116 South Plum Street RO. Box 260 Cartinville, IL 62626-0260 Phone: 217-854-9644

Fox: 217-854-4765



Job Center Board Officers

Carol Cody, Chairperson Rick Magler, 1st Vice-Chair David White, 2nd Vice-Chair Arry M. Arnett, Exec. Director

March 11, 2008

Mr. Andrew Manar 4 Heritage Drive Bunker Hill, IL 6201

RE:

Job Center Board Membership

Dear Mr. Manar:

The Job Center Board is due to have members reappointed (terms expire 4/14/08) and/or members replaced that have resigned or been inactive. The Policy board met last week to discuss the membership. The I fandated One-Stop Partner Representatives that will be reappointed are Paula Ferguson and Ja ikie Myers. Those being recertified also include Mark Dugger, Larry Green, Val Harris, and Vince Tepen; leaving the Macoupin County Chairman with the following replacements or reapp sintments:

Robin Black – needs reappointed as education representative
Date Chapman – needs reappointed as a Community College President
Lucy Hughes - needs reappointed as a business representative

Lou Ashby - it active labor representative - needs replaced with a labor representative

Please notify as in writing of the name and address of the person that will be replacing the current member and we will send them an Appointment/Reappointment form. We will take care of the paperwork for the reappointments.

Because the reappointments are due in the Governor's office by April 14*, we would like to make March 28th the deadline to have this information in our office. If you have any questions, please feel free to call me at 217/854-9644.

Sincerely,

Amy M. "Mik" Amett Executive Director

AMA:bs

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